App. F. 1X-4

1926.

File No. 80-2

Previous References (pris)

Serial Nos. 1—

Preserve in 25/143

Later References

§ 16

General and Revenue Secretariat.

Serial Nos. Five

Part B for Sept 27

SUBJECT

Half an hours leave to Mohamedan convicts on Fridays for offering prayers and the Consequential Amendments to Jail rules of the Manual

To the D.G of Pris

No. G 658 dy 16.7.27

General and Revenue Secretariat. | Part | File No. 80 of 192 C.

Serial No.

From the D.G. of Prisons in Mysore
No 932 dated 20th June 1927
83.27

forwards for orders the report of the Mahomedan School master of the P.C. Jail praying that Mahomedan Convicts may be given half an hour's leave from works on Fridays between the hours of 11.30 a.m. & 12 noon to enable them to say their prayers.

Subd. Records on the Jail Committee's report refd to. is that the subject should be written to Govt separately. It is not known what action has been taken by the Medical Officer on the matter. No usual time that is given to Mahomedans for prayers Govt offices such as the Secretariat is from 12 o'clock. The Jail Committee may be requested to put up a report of their views in the matter and the D.G.P. requested to consider and report whether the same time is given to the Mahomedans for prayers in the Madras Jails in accordance with the Jail Committee recommendations.

Res 000 a

5/7/27 The recommendations appears reasonable and may

App. F. III—2]

103 f 1

General and Revenue Secretariat. File No. 80 of 1926

Serial No.

1 perhaps be sanctioned:

May be sanctioned
Gen. Secy) 6/7

Jail Manual RR 6/7 Secy 7/7

Secy 6/7 RR 8/7 Secy Secy 8/7

Submitted with a draft—

Issue Secy 13/7

11/7

2 To The S.P. & Prisons

No 9658 Dt 16.7.19

Directs that the Mahomedan convicts in all the Jails and Lock ups in the State be given half an hour's leave from work on Fri to offer their prayers

Forwarded to the D.G. of Prisons in Mysore Bangalore

3 No C/86-5 dt 12.8.19

Submitted herewith for favour of approval an amendment to Rule 365 of the Mysore Jail Manual and to Rule 96 of the Lock up Manual

General and Revenue Secretariat. | File No. of 192 .

Serial No.

Sub for orders. At the instance of the Ismail Sheriff the hours between 11 30 & 12 noon have omitted in the G. O. and communicated to the D.G.P. He has proposed amendment fixing the hours for prayer as between 11.30 hrs and 12 noon. Is for orders.

24/8

The amendment is ready perhaps be approved by omitting the words "between the hours of 11.30 and 12 noon". These words will deliberately omitted in the draft.

24/8

Yes. The amendment may be ab[illegible] with the omission of the words [between the hours of 11.30 and 12 noon]. I understand that there are afternoon prayers offered after 12 and generally between 12.30 & 1.30 this mark explains to the S.S. [illegible]

Joint Member

26/8

26/8

General and Revenue
Secretariat.

File No. 80 of 192 C.

Draft D.O. Subd.

Please put up draft D.O. searching amendment with the words omitted. The D.O. is to explain why these words have been omitted.

29/8 30/8/17

Two drafts Subd.

7/9 8/9/17

8/9

To the S.S. & Persons

The Comptroller to Gov

No. S 2858-9 dt 10.9.19.

Approves of the above amendments

do To the S.S. & Persons

D.O. No. S 2860 dt 10.9.1

States that the words between the hours of 11.30 and 12 noon have been omitted in the S.O. as prayers are offered abs

13/9/17

I have the honour to forward herewith, for such orders as Government may be pleased to pass thereon, the report in original of the Mahomedan School Master of the Bangalore Centra ail received through the Superintement of that Jail. praving that Mahomedan convicts may be given half an hour's leave from work on Fridays between the hours of 11-30 and 12 noon, to enable them to say their prayers. The existing practice ~~is~~ is, not to allow any sect of prisoners to congregate for religious purposes on working days. But as per para 285 of the Indian Jails Committee report of 1919-20, the Officers in charge of Jails should do what is possible to meet the wishes of devout Mahomedans in the matter. I forward herewith for ready refrence copy of para 285 referred to above and await early orders of Government on the subject.

the honour to be,

Sir,

Your most obedient servan

Mhamor

Inspector-General of Prisons

Report of the Indian Jails Committee, 1919-20.

The Muhammadans' first complaint had reference to the prayers to be said daily, weekly (on Fridays) and on certain special occasions during the year. We consider that, as far as is possible without serious interference with prison routine, arrangements should be made to allow of these religious duties being regularly performed. It is clear that it is not practicable to allow prisoners to congregate for prayers to the disturbance or Jail labour and discipl nor does the practice or the Muhammadan public show that this is ordinarily essential. There are,however some difficulties now experienced by Muhammadans in th performance of their devotions which we think could, and should be removed. One of the conditions which must be observed before prayer can be offered is that he body should be properly covered and it was represe d to us that the short trousers (" shorts ") which a n vogue in some Provinces render this impossible. e think that these short trousers are on other groun unsuitable and in our Chapter on clothing we have recommended that they should be made longer. This wil remove the difficulty experienced in this respect. Water for ablution and a mat, unless a suitable substi tute is already available, should be provided in cells or wards where Muhammadan prisoners are confined, so a to enable them to say their prayers night and morning and they should be allowed reasonable time for the performance of these rites if they desire it. It may not be possible to arrange for the midday prayer or for the special prayers on Fridays and holidays without undue interference with Jail routine, but Officers in charge of Jails should do what is possible to meet the wishes of devout Muhammadans in this matter

-@-@-@-@-@-@-

" C O P Y "

Inspector-General of Prisons.

avl.

20th June 1927.

VI–71]

JT.....

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of letter replied to Jail 10 86

Section Jail

File No. 80–26

Serial No. 2

General and Revenue Secretariat

( )

Proceedings of the Government of His Highness the Maharaja of Mysore.

, *the* *191*

Read— Letter no 1222 Date 83·27

20th June 1927 from the D.I.P. of Prisons in Mysore forwarding for orders the report on original of the Mahommedan Short Note of the B.C. Jail praying trial

Date of issue..

Signed by.....

Order Thereon No

Mahommedan Convicts may be given half an hour's leave from work on Fridays between the hours of 11.30 and 12 noon to enable them

May this be

i Printed ?

ii treated as a standing order ?

ii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette Kannada Part ?

to say their prayers.

To dr

Govt are pleased to direct
that the Mahomedan Convicts
in all the Jails and the Reformatory
Sch[illegible] be given half an hour's
rest from work on Fridays
~~in the forenoon & afternoon~~ 2/15 N
in order to enable them to say their prayers.

The D.G. of Prisons is requested
to forward for the approval of Govt
the necessary amendments
to be made to the Mysore Jail Manual
in the Lock up Manual ~~for the~~
~~approval of Govt~~

List of enclosures.

~~D.G.~~

To The D.G. of Prisons

Copied by

Examined by

WD 1744—GPB—30,000—17-3-19

Memo.

The Friday prayers can only be said in the after-noon ie after ~~12.00~~ 12.30. The time may perhaps be fixed between 1 P.M & 1.30 The prayers can never be done ~~before~~ in the forenoon Hence it is for orders whether this may issue as it is.

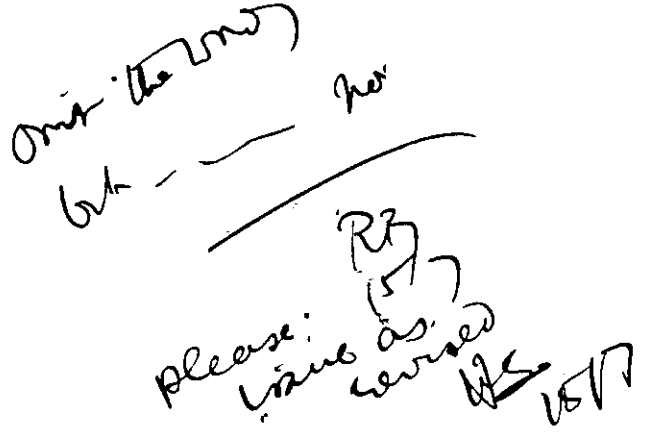
(Sd) Secy)

What's wrong with proposal from Mr. P.R.P. RR

14/7

14/7 Please submit file

Mr Gen needed file 15/7 15/7



PROCEEDINGS OF THE GOVERNMENT OF HIS HIC.....

THE MAHARAJA OF MYSORE.

---oOo---

R E A D.-

1. Government Order No. G.658/Pris.80-26-2, dated the 6th July 1927 directing that the Mohammedan convicts in all the Jails and Lock-ups in the State be given half an hour's leave from work on Fridays to enable them to say their Jumma prayers.

2. Letter No. C.136-5/83-27, dated the 12th August - 1927 from the Inspector-General of Prisons in Mysore forwarding for the approval of Government amendments to Rule 365 of the Mysore Jail Manual and to Rule 96 of the Lock-up Manual, as called for in para 2 of the Government Order read above.

ORDER No.

BANGALORE, DATED THE SEPTEMBER 1927.

The amendments noted below are approved:-

(Amendment to Rule 365 of the Mysore Jail Manual).

Rule 365 Page 98.

Insert the following as para 4 to this Rule:-

"Mahomedan convicts may be given half an hour's leave on Fridays for prayer."

(Amendment to Rule 96 of the Lock - up Manual).

Rule 96. Page 21.

Insert (1) after 96 and add the following as Clause (2):

"Mahomedan convicts may be given half an hour's leave on Fridays for prayer."

M C Seshadri

for General Secretary to Government.

The Inspector-General of Prisons in Mysore.
The Comptroller to Government.

Pris. 3]

OFFICE OF THE INSPECTOR-GENERAL OF PRISONS IN MYSORE,

No. 136-5 / 83-27 Exec. one. *Dated Bangalore, 12th August 1927.*

FROM

Dr. B. Mahomed Usmon, L.M.S.,

Inspector-General of Prisons in Mysore,
Bangalore.

To

K.Ranga Rao, Esqr., B.A., B.L.,
General Secretary to the Government of H.H. t
Maharaja of Mysore, Bangalore.

SIR,

In reference to Government Order No.G.658/Pris.
80-26-2 dated 16th July 1927, I have the honour to forward her
with for favour of approval an amendment to Rule 365 of the
Mysore Jail Manual and also to Rule 86 of the Lock-up Manual.

I have the honour to be,
Sir,
Your most obedient servant,

Inspector-General of Prisons.

DRAFT AMENDMENT TO RULE 365 OF THE MYSORE JAIL MANUAL.

-@-@-@-@-@-@-@-@

Rule 365 Page 98.

Insert the following as para 4 to this Rule:-

Mahomedan convicts may be given half an hour's leave on Fridays (between the hours of 11-30 & 12 noon) for prayer".

-@-@-@-@-@-

DRAFT AMENDMENT TO RULE96 OF THE LOCK-UP MANUAL.

Rule 96 Page 21.

Insert (1) after 96 and add the following as clause (2).

" Mahomedan convicts may be given half an hour's leave on Fridays (between the hours of 11-30 and 12 noon) for prayer".

-@-@-@-

Inspector-General of Prisons.

G.R..S VI G 34]

SUBJECT.....

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iary No. of letter replied to... .....

Section Prisons

File No. 80 26.

Serial No. 4

Proceedings of the Government of His Highness the Maharaja of Mysore.

General and Revenue Secretariat

( )

, the *192*

Date of issue 10.9.27

Signed by Mr. M.S

May this be

i Printed ?

ii treated as a standing order ?

iii published in the Gazette, English Part ?

iv translated ?

v placed at the disposal of the press ?

vi published in the Gazette, Kannada Part ?

Order Thereon No.

Read— Go no G. 658 Prisons 80 26.

2 dated 16.7.27 directing that the Mohammedan Convicts in all the Jails and lockups in the State be given half an hours leave from work on Fridays to enable them to say their Jumma prayers.

2. Letter No C. 136.5 / 83.27 dated 12.8.27 from the D.G. of Prisons in Mysore forwarding for the approval of Government amendments to Rule 365 of the Mysore Jail manual and to Rule 96 of the lockup manual as called for in

no 2 of the T.O. read above.

dr. Thereon G2858-9 (2) 10.9.27

he amendments noted below are

pproved:

(Amendt to Rule 365 of the Supreme Court Manual.)

Rule 365 Page 98

Insert the following as para 4

to the Rule.

" Mahomedan Convicts may be given
leave
half an hour on Fridays for prayer"

(Amendment to Rule 96 of the Lockup Manual.)

Rule 96 Page 91

Insert (1) after 96 and add the following

to clause (2)

" Mahomedan Convicts may be given
also an hour's leave on Fridays for prayer."

List of enclosures.

Msg G.C. Secy

To the D.G. of Prisons

The Secretary

Copied by

Examined by

for the Public Offices.

WD 1883—GPB—1,000,00—21-12-28

D.O. No. G 2869 Pris.80-26-5

GENERAL AND REVENUE SECRETARIAT,

Bangalore, dated the 10th September 1927.

Dear Sir,

With reference to Government Order No. G.2858-9 Pris.80-26-4 dated the 10th September 1927 about the grant of half an hour's leave on Fridays for Mahomedan convicts for prayer, I am directed to state that it is understood ~~ascertained~~ that Jumma ~~afternoon~~ prayers are offered after 12 and generally between 12.30 and 1.30 P.M. and therefore the hours of 11.30 and 12 noon have been omitted ~~Mahomedan holidays have been~~ in the annexure under reference.

Yours sincerely,

B. MAHOMED USMON, ESQ., L. M. & S.,

Inspector-General of Prisons in Mysore,

BANGALORE.